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August Meier Collection

1837-1984

3 boxes, 330 vols. (34.5 linear feet)

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Series 1. Pioneer Youth Camp ephemera and correspondence

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Read collection overview

A pioneer in African American history, August Meier was a model of an engaged academic, a prolific writer, active participant in the civil rights struggle, and staunch member of the NAACP, SNCC, and CORE. While pursuing graduate work at Columbia under Henry Steele Commager, Meier taught at a succession of Historical Black Colleges, including Tougaloo (1945-1949), Fisk (1953-1956), and Morgan State (1957-1964). His dissertation, completed in 1957, became the first of eleven books he wrote or edited, Negro Thought in America, 1880-1915 (1963), with much of later work conducted in collaboration with Elliott Rudwick and John Bracey. Meier joined the faculty at Kent State University in 1967 and remained there until his retirement in 1993. His muchanticipated monograph on the history of the NAACP had not been completed at the time of death in 2003.

Organized in two discrete parts, the Meier collection bookends a long career in the study of African American history. The first part of the collection is centered on Meier's association with the Pioneer Youth summer camp in Rifton, N.Y., and his growing consciousness of the fundamental problems of race and class in American society, with some materials from his wartime years as an undergraduate at Oberlin College. The second part of the collection includes books collected by Meier during his academic career, mostly on African American history and culture. Titles range from works on the Civil Rights movement to literature and poetry of the late nineteenth century and Harlem Renaissance, works on slavery and antislavery, race theory, the South, and African American education and religion.

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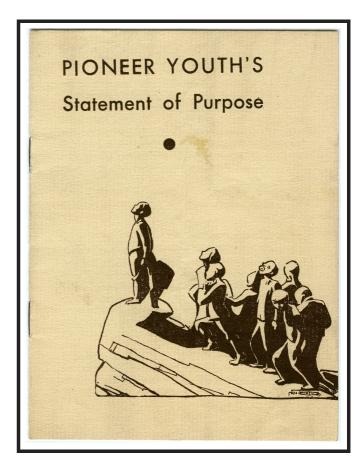
African American
Antiracism
Antislavery
Civil rights
Communism and Socialism
Political activism
Printed materials
Social justice
World War II

Background on August Meier

A noted scholar of African American history and civil rights activist, August Meier was born in Newark, N.J., on April 30, 1923. Raised in an intellectually demanding, politically-engaged family, Meier and his younger brother Paul were steeped in progressive, assimilationist ideals by their father, Frank, a chemist with the American Platinum Works and son of a German Socialist, and mother Clara, a public school teacher and principal who had come from a family of radical Eastern European Jewish intellectuals. Although set apart from his peers by his intellectual interests and taste for high culture in music, August found a firm foundation for his future self through a summer camp in Rifton, New York, operated by the Pioneer Youth of America. Years later, he recalled the camp fondly:

"Beginning when I was eleven, I spent a half-dozen summers during the years 1934-1939. Pioneer Youth of American had been founded in 1924 by a heterogeneous group of reformers -- anarchists, Communists, socialists, pacifists, union leaders in the garment trades, liberals and, very important, Progressive educators... The progressive education orientation led the camp to emphasize individual freedom, and to adopt a practice of having the campers themselves decide democratically on what their activities would be. Thus, as much as possible, decisions about what was done were in the hands of the children rather than their counselors."

This intellectual freedom allowed Meier to pursue reading instead of the more usual summer fare, and the camp exposed him both to an egalitarian interracial community and to the fractiousness of leftist politics. In 1938, he was witness as



Pioneer Youth statement of purpose

Communists sought to wrest control of the camp from the liberals and Socialists, and although the attempt was unsuccessful, Meier felt "the Communists' ouster took away something of the liveliness of the camp." As he later told a friend Lloyd Saletan, the camp wandered "considerably to the right" thereafter, even as it remained a "good old liberal" place, "you know, trade unionish, democratic, and progressive." Still admiring its "marvelous spirit" and "its freedome of expression, its application of its interracial ideals, etc.," he returned to the camp as a counselor in 1944-1946, with his mother serving as Camp Director in the latter year (letter to Lloyd Saletan, 1943 April 10).

Meier's entry into academia began with his enrollment at Oberlin College in 1940. Originally a music major, he soon switched to

double major in philosophy and history to feed his growing interest in the "Negro question," an interest which occupied his energies for the remainder of his life. During a one-year hiatus from his studies in 1942-1943, Meier returned to Newark to work with the War Department Office of Dependency Benefits, where nearly a third of his co-workers were African American. Classified 4F for the draft due to poor vision, he returned to Oberlin to complete his undergraduate studies and devoting himself increasingly to active opposition to segregation. Discrimination in the dormitories led Meier and his brother to join a group of African American students to move off campus to share room and board. He described his experiences to a friend, Neil:

"Somehow we don't discuss metaphysical or other philosophical problems -- nor even problems such as Socialism or Communism, or the Post-War World of what have you. Nor do we discuss girls all the time either. We do sometimes of course, but quite naturally one of our biggest topics of discussion is the race question. Frankly I have become very radical about it myself... This year has been then full of a number of new experiences." (letter to Neil, Jan. 3 1943 [i.e. 1944?])

Meier's activism at Oberlin extended to protesting discrimination in local barbershops and holding interracial dances -- carefully planned to avoid violent white reaction and the College's disapproval. As he drifted from the Socialist idealism of his youth, becoming more skeptical and cynical and less wedded to Marx, Meier wrote that he was "orienting myself rather rapidly to a life work, at least I hope I am. For I have become exceedingly interested in the field of Race Relations, particularly the Negro, and Negro History, Sociology, etc. in general."

Meier went on to complete a master's degree (1949) under Henry Steele Commager at Columbia University, followed by a doctorate (1957) that was published as *Negro Thought in America, 1880-1915: Racial Ideologist in the Age of Booker T. Washington* (1963). He held a succession of academic positions at Historically Black Colleges, including Tougaloo (1945-1949), Fisk (1953-1956), and Morgan State (1957-1964), before joining the faculty at Roosevelt University (1964-1967) and finally, Kent State (1967-1993). In each position, he was active in civil rights work, serving as Secretary of the Newark NAACP in 1951-1952 and 1956-1957, as a member of the Baltimore Chapter of SNCC (1960-1963), a member of CORE (1963-1964), and as an advisor to nonviolent student protests at Morgan State.

Throughout, Meier remained highly productive as a scholar, writing or editing eleven books with his colleague Elliott Rudwick, and serving as editor of the Negro in American Life series for Athenaeum (1966-1974), for the long-running Blacks in the New World series for the University of Illinois Press. With his former student John Bracey, Meier co-edited two landmark series: the Bobbs-Merrill Reprints in Black Studies (1966-1974) and the Black Studies Research Sources: Microfilms of Materials in Major Archival Manuscript Collections produced by University Publications of America (1983-1998). After several years of impaired health due to a series of strokes, August Meier died in New York City on March 19, 2003.

Scope of collection

Organized in two discrete parts, the Meier collection bookends a long career in the study of African American history. The first part of the collection is centered on Meier's association with the Pioneer Youth summer camp in Rifton, N.Y., and his growing consciousness of the fundamental problems of race and class in American society. A run of the camp newsletter (1942-1946), copies of Pioneer Youth songbooks, fliers and brochures, and correspondence between Meier and his parents (1934-1938) offer a rich depiction of the boy's growing political commitments, the culture of the camp, and the impact of the Depression and Second World War.

The second part of the collection includes over 300 books collected by Meier during his academic career, mostly on African American history and culture. Titles range from works on the Civil Rights movement to literature and poetry of the late nineteenth century and Harlem Renaissance, works on slavery and antislavery, race theory, the South, and African American education and religion.

Series descriptions

Series 1. Pioneer Youth Camp ephemera and correspondence 1934-1947

3 boxes

As a boy, Meier spent summers at the Communist-affiliated Pioneer Youth Camp in New York, first as a camper and then as a camp counselor. In his letters home, he writes regularly of his social adjustment as an intellectual boy in a diverse crowd, as well as his growing awareness of a political scene, nationally and internationally, dominated by racism, fascism, and capitalism. His letters from camp discuss personal issues, but also gems such as his commentary on a senior girls' counselor, a Communist sympathizer, who had served as a nurse during the Spanish Civil War and who argued that the task before them was to stop Fascism at all costs, and a critical review of a Stalinist fellow camper.

In turn, Meier's letters from his parents are both consoling and encouraging, expecting the boy to use his intellect and awareness of others to cope, but they also convey a strong progressive political message. In August 1938, for example, his father wrote to explain capitalism and war:

"It is true that capitalists are organized internationally, but they are so organized not principally either for peace or to make war among themselves, but principally to protect their interests and their chief interest, over and above every other, is to keep the working class under control. Many of their interests conflict, and they often go to war over these conflicting interests, but their interest in a subservient working class is universal and on that issue they are always united... By and large a capitalist gains, rather than loses, by war, even is his side is defeated. First he sells his government huge quantities of supplies at high profit... Secondly, he doesn't fight the wars, the working class does. Even if his side loses, he still has his profits and his working class is disorganized and demoralized... Democracy means nothing to them at this stage of historical development. When the feudal class held all the privileges, the rising bourgeois class fought for democratic representation. Now that democracy means more power to the workers, they don't want democracy, and are ready to accept fascism. Perhaps that explains why England is so cool to democracy in Spain, and is so ready to traffic with Hitler and Mussolini." (1938 Aug. 12)

Also relating to the Pioneer Youth camp including materials used by counselors during the war years, some informational brochures and application materials, a sizeable run of camp newsletters (The Clarion and Lantern), and a series of songbooks filled with folk songs and the music of the labor movement.

Though far fewer in number, Meier's wartime letters are equally superb, including discussions of draft status, war service, his difficult (and sometimes depressing) work with the Office of Dependency Benefits, and his efforts, after returning to Oberlin, to fight segregation in local businesses and to promote interracial cooperation on campus.

Series 2. African American history books

1837-1984

328 titles

Books, pamphlets, and periodicals on African American history and culture, the antislavery and civil rights movements, and race relations. Reflecting Meier's research interests and personal history, the series includes a number of first editions, signed copies, and scarce titles. Many other books and journals owned by Meier have been integrated into the general collections of the University Libraries.

Inventory

Series 1. Pioneer Youth Camp ephemera and correspondence

1934-1947

3 boxes

Adamo, Joseph E.: Proudly they walk [play]

1942 Box 1: 1

Are we proud? Yes we are! [Labor rally flier]

1946 Box 1: 2

Correspondence: Adamo, Joseph E.

1942 Box 1: 3

Correspondence: Braunthal, Gerard

1942 Box 1: 4

Correspondence: Braunthal, Gerard

1943 Box 1: 5

Correspondence: Braunthal, Gerard

1944-1945 Box 1: 6

Correspondence: Fein, Anita

1944 Box 1: 7

Correspondence: Frumes, Frima

1942-1945 Box 1: 8

Correspondence: Frumes, Rose Janet

1942

Box 1:9

Correspondence: Heller, Henry D.

1943

Box 1:10

Correspondence: Kaye, Bess

1943-1945 Box 1: 11

Correspondence: Ludwig, Walter

1942-1945 Box 1: 12

Correspondence: Meier, Clara L. and Frank A.

1934 July Box 1: 13

Correspondence: Meier, Clara L. and Frank A.

1934 Aug. 2-13 Box 1: 14

Correspondence: Meier, Clara L. and Frank A.

1934 Aug. 17-21

Box 1: 15

Correspondence: Meier, Clara L. and Frank A.

1935 Box 1: 16

Correspondence: Meier, Clara L. and Frank A.

1936 July Box 1: 17

Correspondence: Meier, Clara L. and Frank A.

1936 Aug. 7-14

Box 1: 18

Correspondence: Meier, Clara L. and Frank A.

1936 Aug. 19-31

Box 1: 19

Correspondence: Meier, Clara L. and Frank A.

1937 July Box 1: 20

Correspondence: Meier, Clara L. and Frank A.

1937 Aug. 1-15

Box 1:21

Correspondence: Meier, Clara L. and Frank A.

1937 Aug. 17-29

Box 1: 22

Correspondence: Meier, Clara L. and Frank A.

1938 July 3-14 Box 1: 23

Correspondence: Meier, Clara L. and Frank A.

1938 July 15-25

Box 1: 24

Correspondence: Meier, Clara L. and Frank A.

1938 July 26-28

Box 1: 25

Correspondence: Meier, Clara L. and Frank A.

1938 Aug. 2-13

Box 1: 26

Correspondence: Meier, Clara L. and Frank A.

1938 Aug. 16-23

Box 1: 27

Correspondence: Meier, Clara L. and Frank A.

1938 Aug. 25-31

Box 1: 28

Correspondence: Meier, Clara L. and Frank A.

1942-1945

Box 1: 29

Correspondence: Pioneer Youth of America

1943-1947 Box 1: 30

Correspondence: Saletan, Lloyd

1942-1943 Box 2: 1

Correspondence: Setlow, Barbara June

1943-1945 Box 2: 2

Correspondence: Solimine, Geno M.

1943-1945 Box 2: 3

Correspondence: Stein, Johanna Elizabeth

1942 Box 2: 4

Correspondence: Swain, Henry H.

1943 Box 2: 5

Correspondence: unidentified and miscellaneous

1942-1944 Box 2: 6

E. Harold Mason, lecturer [broadside]

1943 Box 2: 7

Greco, Vincent: "Racial discrimination"

ca.1944 Box 2: 8

Ludwig, Walter: "New camps for old"

ca.1946 Box 2: 9

Meier, August: Report of Music and Program Counselor

1946 Box 2: 10

Meier, August: Report on the camp newspaper

1946 Box 2: 11

Meier, August: Ten years at Pioneer Youth Camp

ca.1944 Box 2: 12 Miscellaneous ca.1943-1945

Newsletters: City Edition

1945 Box 2: 14

Box 2: 13

Newsletters: The Lantern, Vol. 1,2

1946 Box 2: 15

Newsletters: The Lantern

1946 Box 2: 16

Newsletters: P.Y. Clarion

1942 Dec. Box 2: 17

Newsletters: P.Y. Clarion, vol. 1,2

1943 Mar. Box 2: 18 Newsletters: P.Y. Clarion, vol. 7,1

1943 July Box 2: 19

Newsletters: P.Y. Clarion, vol. 7,2

1943 Aug. Box 2: 20

Newsletters: P.Y. Clarion, vol. 7,3

1943 Aug. Box 2: 21

Newsletters: P.Y. Clarion, vol. 7,4

1943 Aug. Box 2: 22

Newsletters: P.Y. Clarion, vol. 7,5

1943 Aug. Box 2: 23

Newsletters: P.Y. Clarion, vol. 2,1

1943 Oct. Box 2: 24

Newsletters: P.Y. Clarion, vol. 2,2

1943 Dec. Box 2: 25

Newsletters: P.Y. Clarion, miscellaneous

ca.1943 Box 2: 26

Newsletters: P.Y. Clarion, vol. 2,3

1944 May Box 2: 27

Newsletters: P.Y. Clarion, vol. 8,1

1944 Aug. 1 Box 2: 28

Newsletters: P.Y. Clarion, vol. 8,2

1944 Aug. 1 Box 2: 29

Newsletters: P.Y. Clarion, vol. 9,2

1945 July 26 Box 2: 30

Newsletters: P.Y. Clarion, vol. 10,1

1945 Aug. 3 Box 2: 31

Newsletters: P.Y. Clarion, vol. 10,2

1946 July 21 Box 2: 32

Newsletters: P.Y. Clarion notebooks

ca.1946 Box 2: 33

Newsletters: This is not a Clarion

1944 Box 2: 34

Pioneer Youth of America, 1924-1939

1939 Box 3: 1

Pioneer Youth Camp: 21st anniversary banquet

1944 Box 3: 2

Pioneer Youth Camp: application materials and bills

1934

Box 3: 3

Pioneer Youth Camp [brochure]

1934

Box 3: 4

Pioneer Youth Camp: Counselor's information

1941

Box 3: 5

Pioneer Youth Camp: Counselor's information

1942

Box 3: 6

Pioneer Youth Camp: Counselor's information

1943

Box 3: 7

Pioneer Youth Camp: Counselor's information

1945

Box 3: 8

Pioneer Youth Camp: Counselor's information

1946

Box 3: 9

Pioneer Youth Camp: Counselors' play

1945

Box 3: 10

Pioneer Youth Camp Handbook

1946

Box 3: 11

Pioneer Youth Camp: Memorabilia and notes

ca.1935-1944

Box 3: 12

Pioneer Youth Camp: Reunion

1942-1943

Box 3: 13

Pioneer Youth Camp: Season report

1943

Box 3: 14

Pioneer Youth's Statement of Purpose

ca.1943

Box 3: 15

Pioneer Youth Today

1943

Box 3: 16

Songbooks: America Sings: Another P.Y. Song Book

1941

Box 3: 17

Songbooks (loose sheets): Division songs

1944

Box 3: 18

Songbooks (loose sheets): Folk songs

ca.1942-1944

Box 3: 19

Songbooks (loose sheets): Labor songs

ca.1944

Box 3: 20

Songbooks: Pioneer Song Book

ca.1944

Box 3: 21

Songbooks: Songs of the night

ca.1944

Box 3: 22

Songbooks: Songs of the United Nations

ca.1946

Box 3: 23

Series 2. African American history books

1837-1984

329 titles

Adams, Nehemiah, 1806-1878: A south-side view of slavery. / By Nehemiah Adams

1860

Adams, R. A. (Revels Alcorn), 1869-: Cyclopedia of African Methodism in Mississippi / by Rev. Revels A. Adams; with introduction

by

1902

Allen, George, 1792-1883: Resistance to slavery every man's duty.: A report on American slavery

1847

American Missionary Association: Annual report of the American Missionary Association

1847

Andrews, R. McCants (Robert McCants): John Merrick: a biographical sketch / by R. McCants Andrews

1920

Anthony, Earl: Picking up the gun: a report on the Black Panthers

1970

Aptheker, Herbert, 1915-2003: Essays in the history of the American Negro / [by] Herbert Aptheker

1945

Aptheker, Herbert, 1915-2003: To be free: studies in American Negro history

1948

Archer, William, 1856-1924: Through Afro-America: an English reading of the race problem / by William Archer

1910

Ashmore, Harry S: The Negro and the schools. / Foreword by Owen J. Roberts

1954

Bailey, Thomas Pearce, 1867-1949: Race orthodoxy in the South: and other aspects of the Negro question / by Thomas Pearce

Baile 1914

Baldwin, James, 1924-1987: Blues for Mister Charlie / [James Baldwin]

1964

Baldwin, James, 1924-1987: Blues for Mister Charlie: a play

1964

Baraka, Amiri, 1934-2014: Blues people: Negro music in white America. / by LeRoi Jones

1963

Baraka, Amiri, 1934-2014: Preface to a twenty volume suicide note

1961

Baraka, Amiri, 1934-2014: The system of Dante's Hell / [a novel by] LeRoi Jones

1965

Bassett, John Spencer, 1867-1928: Slavery in the state of North Carolina / by John Spencer Bassett

1899

Beard, Augustus Field, 1833-1934: A crusade of brotherhood: a history of the American Missionary Association / by Augustus

Field

1909

Belfrage, Sally, 1936-: Freedom summer / Sally Belfrage; with a foreword by Robert P. Moses

1965

Bennett, Lerone, 1928-: The Negro mood, and other essays

1964

Bernard, Jessie, 1903-1996: Marriage and family among Negroes / [by] Jessie Bernard

1966

Bibb, Henry, 1815-: Narrative of the life and adventures of Henry Bibb: an American slave / written by himself.

1849

Bible Way Churches of Our Lord Jesus Christ World Wide. General Convocation (3rd :1960 :Washington,: *Minute book of the Third General Convocation and Ministerial Record of the Bible Way...*

1961

Bilbo, Theodore Gilmore, 1877-1947: Take your choice: separation or mongrelization / by Theodore G. Bilbo

1947

Blaustein, Albert P., 1921-1994: Civil rights and the American negro: a documentary history

1968

Bloch, Herman David: The circle of discrimination: an economic and social study of the Black man in New York / [by]

1969

Blossom, Virgil T.: It has happened here

Bontemps, Arna, 1902-1973, editor: American Negro poetry. / Edited and with an introd. by Arna Bontemps

1963

Bontemps, Arna, 1902-1973: 100 years of Negro freedom / Arna Bontemps

1962

Bontemps, Arna, 1902-1973: They seek a city

1945

Brackett, Jeffrey R. (Jeffrey Richardson), 1860-1949: *Notes on the progress of the colored people of Maryland since the war* 1890

Braden, Anne, 1924-2006: House Un-American Activities Committee: bulwark of segregation / Anne Braden

1963

Bradford, Roark, 1896-1948: John Henry / by Roark Bradford; woodcuts by J.J. Lankes

1931

Breitman, George: *The assassination of Malcolm X*

1971

Brooks, Maxwell R: The Negro press re-examined: political content of leading Negro newspapers

1959

Brownlee, Frederick Leslie, 1883-1962: New day ascending / [by] Fred L. Brownlee

1946

Bullock, Paul: Employment and training report for Governor's Commission: final report / Paul Bullock

1965

Bullock, Penelope L: The Afro-American periodical press, 1838-1909 / Penelope L. Bullock

1981

Cable, George Washington, 1844-1925: The Creoles of Louisiana / by George W. Cable

1889

Cadbury, Henry J. (Henry Joel), 1883-1974: Negro membership in the Society of Friends. / by Henry J. Cadbury

1936

Cadwalader, John, 1805-1879: Speech of Hon. John Cadwalader, of Pennsylvania

1856

Caldwell, Erskine, 1903-1987: God's little acre

1933

Caliver, Ambrose, 1894-1962: Education of teachers for improving majority-minority relationships

1944

Cantor, Louis: A prologue to the protest movement: the Missouri sharecropper roadside demonstration of 1939

1969

Carlin, Jerome, 1927-: Civil justice and the poor: issues for sociological research / [by] Jerome E. Carlin, Jan Howa

1967

Carmer, Carl, 1893-1976: Stars fell on Alabama ... / illus. by Cyrus LeRoy Baldridge

1934

Carter, Edward R: The black side: a partial history of the business, religious and educational side of the Negro

1894

Chambers, Bradford: Chronicles of black protest / compiled and edited with a commentary by Bradford Chambers

1969

Chasan, Daniel Jack: All about CORE

196u

The case of Angelo Herndon

1935

Christie, John W: *George Bourne and The Book and slavery irreconcilable I* by John W. Christie and Dwight L. Dumon 1969

Christy, David, 1802-: *A lecture on African colonization : Including a brief outline of the slave trade, emancipation* 1849

Citro, Joseph F., 1941-: *Booker T. Washington's Tuskegee Institute : Black school-community, 1900-1915 /* by Joseph F. Cit 1972

Cleage, Albert B: The black Messiah / [by] Albert B. Cleage, Jr

1968

Cleaver, Eldridge, 1935-1998: *Eldridge Cleaver: post-prison writings and speeches. /* Edited and with an introduction by Rober 1969

Cohen, Joseph Jacob, 1878-1953: *In quest of heaven : the story of the Sunrise Co-operative Farm Community I* by Joseph J. Cohen

Cohn, David Lewis, 1898-: Where I was born and raised

1948

Colver, Nathaniel, 1794-1870: *The Fugitive slave bill : or, God's laws paramount to the laws of men, a sermon* 1850

Conrad, Earl: *Equal justice under law I* by Earl Conrad and Eugene Gordon; foreword by Henrietta Buckmaster 1944

Cook, Fannie: Mrs. Palmer's Honey / Fannie Cook

1946

Coppin, L. J. (Levi J): The relation of baptized children to the church / by L.J. Coppin

1290

Crisis (New York, N. Y.): The Crisis

1910

Cuban, Larry: Urban school chiefs under fire / Larry Cuban

1976

Cullen, Countee, 1903-1946: *On these I stand : an anthology of the best poems of Countee Cullen. I* Selected by himself and 1947

Deutsch, Morton, 1920-: *Interracial housing : a psychological evaluation of a social experiment I* by Morton Deutsch an 1951

Diffie, Bailey W. (Bailey Wallys), 1902-1983: *Porto Rico : a broken pledge !* by Bailey W. and Justine Whitfield Diffie 1931

Dodson, Owen, 1914-1983: Boy at the window: a novel

1951

Dodson, Owen, 1914-1983: Powerful long ladder / by Owen Dodson

1946

Douglass, Frederick, 1818-1895: *Life and times of Frederick Douglass / written by himself. His early life as a slave, his escape* 1882

Drake, Richard B., 1925-: *One apostle was a lumberman : John G. Hanson and Berea's founding generation !* Richard B. Drake 1975

Du Bois, W. E. B. (William Edward Burghardt), 1868-1963: Black folk, then and

1939

Du Bois, W. E. B. (William Edward Burghardt), 1868-1963: Color and democracy: colonies and peace

1945

Dunbar, Paul Laurence, 1872-1906: Candle-lightin' time

1904

Dunbar, Paul Laurence, 1872-1906: *The strength of Gideon : and other stories /* by Paul Laurence Dunbar ... with illustrations by 1900

Dunbar, Paul Laurence, 1872-1906: *The uncalled / a novel*, by Paul Laurence Dunbar

1901

Durr, Virginia Foster: *Outside the magic circle : the autobiography of Virginia Foster Durr I* edited by Hollinger F. Ba 1985

Easom, P. H. (Percy H.): *Mississippi's Negro rural schools : suggestions for their improvement I* by P.H. Easom [and] J 1941

Easton, H. (Hosea), 1798-: *A treatise on the intellectual character and civil and political condition of the Colored people* 1837

Elliott, E. N: *Cotton is king, and pro-slavery arguments : comprising the writings of Hammond, Harper, Christy* 1860

Embree, Edwin R. (Edwin Rogers), 1883-1950: 13 against the odds / by Edwin R. Embree

1944

Embree, Edwin R. (Edwin Rogers), 1883-1950: *City of Chicago Mayor's Conference on Race Relations, February, 1944 : summary I* by Edwin R. Emb

1944

Farmer, James, 1920-1999: *Freedom - when? I* by James Farmer; with an introduction by Jacob Cohen

1965

Fast, Howard, 1914-2003: The naked god: the writer and the Communist Party

1957

Fauset, Arthur Huff, 1899-1983: *Black gods of the metropolis : Negro religious cults of the urban North /* by Arthur Huff Fause 1944

Feldman, Eugene Pieter Romayn: James T. Rapier / by Eugene Feldman; ill by Margaret T. Burroughs and Mallory Pearce

Ferguson, George Oscar, 1885-1960: *The psychology of the Negro : an experimental study I* by George Oscar Ferguson, jr

Fisk University: Adventures in leadership

1928

Fisk University. Social Science Institute: *God struck me dead : religious conversion experiences and autobiographies of Negro ex-slaves*

1945

Fitch, Bob: My eyes have seen. / Words and photos by Bob Fitch. [Introd. by Dan Berrigan]

1972

Fletcher, John, 1791-1862: *Studies on slavery: in easy lessons. I* Compiled into eight studies, and subdivided into short 1852

Foner, Philip Sheldon, 1910-1994: The Black Panthers speak / edited by Philip S. Foner

1970

Forman, James, 1928-2005: *Sammy Younge, Jr. : the first black college student to die in the black liberation movement* 1968

Forman, James, 1928-2005: The making of Black revolutionaries: a personal account

1972

Forten, Charlotte L: *The journal of Charlotte L. Forten I* with an introduction and notes by Ray Allen Billington 1953

Foster, William Z., 1881-1961: *The Communist position on the Negro question /* [by] William Z. Foster, Benjamin J. Davis, jr., E 1947

Fox, Early Lee, 1890-1946: *The American Colonization Society, 1817-18401* by Early Lee Fox

1919

Frazier, E. Franklin, 1894-1962: The Negro family in the United States / by E. Franklin Frazier

1939

Gaines, Ernest J., 1933-: Catherine Carmier / [by] Ernest J. Gaines

1964

Gaines, W. J. (Wesley John), 1840-1912: *African Methodism in the south : or, Twenty-five years of freedom !* by Wesley J. Gaines ; with a

1890

Garvey, Marcus, 1887-1940: *Philosophy and opinions of Marcus Garvey*. / Edited by Amy Jacques-Garvey

1923

Gaston, Paul M: Women of Fair Hope / Paul M. Gaston

1984

Gaston, Paul M., 1928-: The new South creed: a study in southern mythmaking / [by] Paul M. Gaston

1970

Giovanni, Nikki: Gemini: an extended autobiographical statement on my first twenty-five years of being a Black

1972

Goldman, Peter Louis, 1933-: Report from Black America I by Peter Goldman

1970

Graves, John Temple, 1892-1961: The fighting South

1943

Grier, William H: *Black rage I* by William H. Grier and Price M. Cobbs. Foreword by Fred R. Harris

1968

Gugliotta, Bobette: Nolle Smith: cowboy, engineer, statesman / By Bobette Gugliotta; Pref. by Hiram L. Fong

1971

Haley, Alex: Roots / Alex Haley

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Related Material

SCUA also holds an account book of Truman Wheeler, Sr. (MS 618 bd), documenting his earliest years in Great Barrington.

Processing Information

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Bibliography

For critical information on Meier's intellectual and social development during the 1930s and 1940s, see his *A White Scholar and the Black Community, 1945-1965: Essays and Reflections*.

Related Material

The bulk of August Meier's papers are housed at the Schomburg Center for Research in Black Culture at the New York Public Library.

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